

**TELECAST SERMON FOR SUNDAY,  
SEPTEMBER 8, 2019 (113TH YOUTH TELECAST)  
"GOD'S WAY OF TEACHING"  
(GRANDPARENTS DAY)  
HEAD PASTOR BILLY HAN, JR.**

Thank you Lacy!

Saints of God and friends, wasn't that a superb performance by a superb group of young people in a fantastic exhibition of talent? And all for the glory of the Lord, as we share today's telecast of our 113th Youth Program with you.

Our heartfelt thanks go out to our Director, Ms. Rose Pohaku Carter, who utilized her gift of organization in orchestrating our youth program, and her talented and dedicated host of assistants: Associate Pastor Timothy Han, Sr. (Youth Orchestra and Instrumental Director); Ms. Kristie Han (Young Crusaders Director); and Mrs. Tiare Somers (Youth Choir Director).

We would also like to acknowledge our talented back-up musicians who willingly responded to all those needing assistance Associate Pastor Timothy Han, Sr., Mrs. Tiare Somers, Mr. Seth Makana Asano, and Iris Lock. We are grateful to Associate Pastor Walter "Ivan" Spotkaeff, Jr. who wrote and directed our Gospel Skit: "LUNCH TIME" (which is coming up soon).

Finally, appreciation is extended, once again, to our very reliable and gifted sound engineer: Associate Pastor Dean Carillo, Sr., along with his assistants, who ready the microphone set-up and the sound system for our church, recording sessions, and every aspect of our musical programs.

It seems like just saying "thank you" is not enough, but we do so with much sincerity and earnestness. What would the situation be without such wonderful and caring people like you, who, for the glory of God, are so willing to endure personal sacrifices to make this youth service program not only possible, but also special.

The Lord blesses you and keeps you, for your incredible labor of love. Your labors of love and sacrifice will not go unrewarded in the eyes of the Lord. You all deserve a "5-star" applause!

It is true, viewers, the Bible is an amazing and formidable resource and tool, and if you have not yet made the discovery, I want to assure you it is filled with material that is necessary to sustain a strong Spiritual life and especial ways on how you can serve and please God. If your Bible has been push aside for a long while, why not brush off the dust on it and begin to reinstate it right now, as I present my sermon and invite you to join me today in the reading of God's Word. What a wonderful way to begin the message the Lord has given me, and which I have entitled, **"GOD'S WAY OF TEACHING!"**

Today we are lined up with the biggest business in the world, God's business. We are preaching the glorious Gospel of the Kingdom of God to the whole world. The main purpose of this precious endeavor is to see souls saved, filled with the Holy Spirit and walking in the light, until Jesus comes in glory for His own--those that are water-washed, blood washed and Spirit-filled.

Before World War I Germany had many great universities. Many of the scholars in America felt that they had not received a complete education until they had received a PH.D. degree from one of these universities. Now these schools were materialistic, skeptical, modernistic and atheistic in their teachings. This philosophy brought on the war, the philosophy that "might is right." Paul tells us in Col. 2:8-9, "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in Him (Christ Jesus) dwelleth all the fulness of the Godhead bodily."

The teaching of philosophy is mere human teaching, and it is not in agreement with the Scriptures. When the American Scholars returned to the United States, a wave of modernism soon filled America. The schools were saturated with the new thought, unbelief, and skepticism and they have been so up to the present time. These ideas soon reached into some of the pulpits of the land. And many which were lighthouses for God's truth, broke away from their faith and were swept out into the whirlpools of doubt and unbelief.

Since then, our country has suffered because of the wrong kind of teachers and doctrines. It is the teacher that makes the student. Do you want to know the kind of teacher Jesus was? Just look at His disciples. They went out and sacrificed their lives for the Gospel and Jesus. It was said of them that they "turned the world upside down." Again it was said of them, "See how they love one another?" They had learned the great lessons of life from Jesus. One philosopher has said, "Jesus did more to soften and regenerate humanity than all the philosophers or teachers, who ever lived since the world began."

Of course, there were a few exceptions. Many men of God, who were great humanitarians, great philosophers, and great scientists, sat at the feet of Jesus and learned of and from Him. Today Jesus continues to teach. Let's read Matt. 11:25, "I thank thee, O Father, Lord of heaven and earth, because thou has hid these things from the wise and prudent, and hast revealed them unto babies. Even so, Father: for it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

Paul tells us in I Cor. 2:4-5, that his preaching was not with "flowery" language, but a demonstration of the Holy Spirit, "and my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and power. That your faith should not stand in the wisdom of men, but in the power of God." Today we

find, that the majority of people feel that the chief aim in life is to gain the external things. So they spend their money, time and talent on the material things to show their success in life. The Lord rebukes greediness as we read in Luke 12:15, "And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth." Again we read in Luke 16:15, Jesus said unto them, "Ye are they which justify yourselves before men; but God knoweth your hearts; for that which is highly esteemed among men is abomination in the sight of God."

A man wants a good home, a nice automobile, TV sets, and security in his old age. There is nothing wrong with this desire. These are not evil things. But often a man gives up the best in order to gain the good. A child of God might be wrapped in his job, that's okay, but if his job keeps him from going to church, that's not right. Many people are doing things which are all right in themselves, but they are just not the best things. God wants you to enjoy life, but your spiritual responsibilities comes first. Anything that comes between you and God is wrong. So, put Jesus first in your life!

What are some of the internal things? Well, there is peace with God. Isn't it better to have that, than an abundance of material things? Jesus promises us peace in this life and that to come as we read in John 14:27, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you, Let not your heart be troubled, neither let it be afraid." Therefore, let Jesus come into your heart and He will give you that deep settled peace that the world cannot give. Isn't it wonderful just knowing that you are God's child and that He cares for you? I Peter 5:7 tells us "Casting all your care upon him; for he careth for you."

Then there are the graces mentioned in the Bible, as we read in Gal. 5:22-23, "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law." When the Spirit controls a life, He causes the graces just named to grow in that life. Growth is gradual, and more growth will appear in some believers than in others. For true growth, we must abide; that is, keep fully yielded to the Spirit all of the time. The fruits of the Spirit are worth more than silver and gold. If Jesus were here today, He would say, "I want you to have all the comforts and conveniences of life, but the spiritual things brings far more satisfaction."

You know something? Anxiety is sinful because it shows that we don't trust in Him. If we trust Him, then we should not worry; if we worry, that means we don't trust. When we think of all that He said about caring for us, shouldn't we trust Him? Jesus said in Matt. 6:26, "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?" He also said in verse 28, "And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin. And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these."

He said that God took note of the sparrow's fall and that we are worth more than the sparrows. He said that He would be with us until the end of the way, that He would never leave us nor forsake us. In view of all these promises, isn't it sinful when we don't trust Him? Yet, when tests and trials come we fly into the face of God and say, "Why is this happening to me?" Just remember, that God is a prayer away and He is always there, a close friend that sticketh closer than a brother. Yes, the arm of flesh will fail you, but we can trust the mighty arm of God. Anxiety is not only sinful, it is needless. When I was growing up I wanted to be tall and handsome. Then I read in the Bible that no one could add anything to his stature by worry. That settled the matter. Worry aggravates a problem. It does not help us in times of trouble. We worry and struggle, when what we need to do is simply to run loose and fall into the "everlasting arm of Jesus."

Yes, Jesus teaches us that we are to trust more and worry less. A man may be down, but he is never out. There is a saying, "When the going gets tough, the tough gets going." Look at Peter who wept bitterly when he denied the Lord. If ever a man felt that it was all over, he did. But Jesus full of compassion and mercy gave him one look of love and forgiveness, and he went on to become a great servant of the Lord and the Prince of apostles. If he had decided to throw in the towel, he would have gone down in shame. He was down, but he did not take the full count, he bounced right back up again.

One day I was listening to the broadcast of a football game. Suddenly the announcer cried out, "Frank has the ball and is running the wrong way!" In the scramble of play he had scooped up the ball, had lost his sense of direction, and was running toward the opponent's goal line. One of his team mates tackled him just before he scored for the opposing team. Frank was saddened and humiliated by this experience. During the half he sat in a corner of the dressing room, weeping and crying out that he didn't want to live. But his coach said, Frank, the game is just one half over. I want you to go back in there and give it your best." Frank never forgot those words.

We also make mistakes. We often run the wrong way, but our great coach Jesus always gives us another chance. Remember, there's no one perfect on this earth and we are not boarding in heaven. However, try not to make the same repetitious mistakes. We all learn by our past mistakes; we can reach out to Jesus because He will help and give us a new start. Do you hold some position in the work of Christ? Are you working for the glory of God or for the praise of men? Some workers are faithful and active, as long as they have that praise, but they quit when the praising stops. Prov. 27:2 relates, "Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips."

Jesus spoke of two men praying. One trusted in religion. One knew He was a sinner and needed a new life. We read in Luke 18: 9-14, "Two men went up into the temple to pray; the one a pharisee and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in a week, I give tithes of all that I

possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for everyone that exalted himself shall be abased; and he that humbleth himself shall be exalted." Thus we see the publican received mercy but the "religious" man, because of his "bragging," received nothing! If more of us would show forth Christ in unselfish service, our lives would count more for Him.

At this time, viewers, I'd like to direct your attention, to a most enlightening skit, entitled, "LUNCH TIME," featuring 4 talented young individuals. They are Jordan Lucas a senior as Greg, Noah Asano and Jazlen Lucas as John and Jennifer both freshmen's, respectively, all attending Kamehameha Schools Kapalama, as well as, Kalima Hakuole a 7<sup>th</sup> grader of Ilima Intermediate School as Lisa.

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| <b>0:00 – 0:03</b> | Narrator | Two co-workers are eating their lunches when one of them notices that there are two ladies waving at them.   |
| <b>0:04 – 0:06</b> | Greg     | Hey John, I think those two ladies are waving at us.   |
| <b>0:07 – 0:10</b> | John     | I know them.   |
| <b>0:11 – 0:12</b> | John     | Praise the Lord Sister Jennifer!   |
| <b>0:13 – 0:16</b> | Jennifer | Praise the Lord Brother John!  |
| <b>0:17 – 0:18</b> | John     | Praise the Lord Sister Lisa!   |
| <b>0:19 – 0:20</b> | Lisa     | Praise the Lord Brother John!  |
| <b>0:21 – 0:22</b> | Greg     | What's all that about?   |
| <b>0:23 – 0:28</b> | John     | That was a force of habit - whenever people from my church greet each other we always say Praise the Lord without even thinking about it.  |
| <b>0:29 – 0:34</b> | Jennifer | That's how we were brought up in our church - it's second nature to us already.  |
| <b>0:35 – 0:36</b> | Lisa     | Mind if we join you guys for Lunch?  |
| <b>0:37 – 0:38</b> | Greg     | Please do.   |
| <b>0:39 – 0:52</b> | Greg     | I'm Greg, by the way . . . I've been working with John for quite some time now, but I had no idea he went to Church, but I guess it does explain a few things...<br>like why I never here him swear, or why he seems to be so patient.<br>He's actually very well liked by everyone in the office. |
| <b>0:53 – 0:58</b> | Jennifer | That's good to hear! Lisa, John, and I was actually in the same Sunday School class since we were toddlers.  |

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| 0:59 – 1:00  | Lisa     | We all grew up together in church.  |
| 1:01 – 1:05  | Greg     | You guys are hardcore - I think the last time I was in church was when I was baptized as a baby.  |
| 1:06 – 1:12  | John     | In our church, we wait until a child is old enough to understand right from wrong, which is at least seven years old, before they are baptized.   |
| 1:13 – 1:20  | Jennifer | You need to be old enough to believe - a baby isn't old enough to believe, so Mark 16:16 cannot be satisfied by a baby.   |
| 1:21 – 1:28  | Lisa     | Hey guys, I have my Bible with me today - let me read that for you.<br><br>Mark 16:16 "He that believeth and is baptized shall be saved; but he that believeth not shall be damned."  |
| 1:29 – 1:33  | Greg     | So that basically says that if you don't believe, you'll be damned?   |
| 1:34 – 1:56  | John     | Yup - Unbelief is the greatest sin in the world today. I know your parents believe in God, because they made the effort to get you baptized, but you were just too young to believe, and you wasn't fully immersed in water. They simply did not know about some key scriptures in the Bible which state that there is only One Baptism. That's in Galatians 5:4-6.   |
| 1:57 – 2:14<br><br><u>CHYRON</u><br>#1<br><u>JOHN 3:5</u>  | Jennifer | In <u>John 3:5</u> , Jesus explains that we need to be born of water, and of the Spirit, in order to enter the Kingdom of God.<br><br>Jesus answered, " <b>Verily, Verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.</b> "   |
| 2:15 – 2:43<br><br><u>CHYRON</u><br>#2<br><u>ACTS 2:38</u> | Lisa     | Baptism actually comes from the Greek word baptizo, which means to fully immerse in water. To be born of water, means to be baptized by immersion, in the name of Jesus Christ, and to be born of the Spirit means to receive the Gift of the Holy Ghost. This is found in <u>Acts 2:38</u> .<br><br>Then Peter said unto them, " <b>Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.</b> " |

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| 2:44 – 2:50  | John     | You also need to repent of all your sins. Repentance is to be honestly sorry for the sins that you have committed in the past.  |
| 2:51 – 3:10  | Jennifer | <p>This scripture has two promises the first promise is that Jesus will forgive you for all of your sins, and when Jesus forgives, he forgets.</p> <p>The second promise is that Jesus will fill you with the Holy Ghost. This is only evidenced by speaking in an unknown tongue or language, as shown in Acts chapter two, verses one through four.</p>   |
| 3:11 – 3:22  | Greg     | <p>Wait a minute, didn't Jesus say in Mathew 28:19 that we had to be baptized in the name of the Father, and of the Son, and of the Holy Ghost?</p> <p>See - I paid attention to at least one thing I heard my mother tell me!</p>  |
| 3:23 – 3:39  | Lisa     | <p>That's very good Greg! Yes, Jesus did say that, but in the scripture the word name is in the singular, not plural, referring to only one saving name, not three.</p> <p>Also, Father, Son, and Holy Ghost are not even names, they are titles.</p>   |
| 3:40 – 4:12  | John     | <p>Think about it like this, we both have some titles of our own. We're both Men, We're both Sons, and we're both workers. If you called out one of those titles, either of us could answer. But if you called out my name, only I would answer. Just like God – He has many titles and manifestations, but He is one person, and his name is Jesus. This is confirmed in first John, chapter five verse seven.</p> <p>“For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.”</p> |
| <p>4:13 – 4:32</p> <p><u>CHYRON</u><br/># 3<br/><u>ACTS 4:12</u></p> | Jennifer | <p>There's only one God, not three. And furthermore, there is only one saving name, not three, which is confirmed in <b><u>Acts 4:12.</u></b></p> <p><b>“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.”</b></p>   |
| 4:33 – 4:42  | Lisa     | So you see, Acts 2:38 actually satisfies Matthew 28:19,   |

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|                    |          | Acts 4:12, and John 3:5. It's all there in black and white – the only correct way to be baptized.  |
| <b>4:43 – 4:48</b> | Greg     | Thanks for sharing all of your Bible knowledge with me! I'll be sure to come to your Church one day to be baptized.  |
| <b>4:49 – 4:53</b> | John     | That's very good news indeed! But, you do realize that I'm going to remind you every day, right?   |
| <b>4:54 – 4:57</b> | Jennifer | And if we don't see you in church, we're going to remind John as well.   |
| <b>4:58 – 5:07</b> | Lisa     | It was really nice meeting you Greg, I hope that you'll be a part of our little group here, not only in this life, but that to come.   |
| <b>5:08 -5:12</b>  | Greg     | That's very nice of you guys to say, guys - I'll be sure to come this Sunday.  |
| <b>5:13 – 5:27</b> | Narrator | John did come to get baptized the following Sunday, and now they all have lunch together everyday, and encourage one another to be filled and refilled, and to live a life without sin. The End! |

(Weren't they terrific? It's always a pleasure to see our children be a part of God's growing Gospel work. And now, back to my message.)

Yes, if Jesus were here today, He would say, as He did nearly 2000 years ago, in Mark 8:35-37, "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's the same shall save it. For what shall it profit a man, if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul? Therefore, the way of real happiness is the way of service to others in the name of Jesus Christ. Listen to Psalm 144:15, "Happy is that people, that is in such a case: yea, happy is that people, whose God is the Lord." Work for the praise that comes from above which is sweeter than all the world, and let nothing turn you aside from it.

Jesus tells us to give more time and thought to the things of God and less time to the things which die with the setting of the sun. Many people think that the greatest reward of life is to rise high in worldly circles and be popular. They are giving their lives to the things which do not count for God and for which there is no reward in heaven. Paul was neither a seeker of popularity or the praise of men, as he tells us in Gal. 1:10, "For do I now persuade men, or God: or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ."

Jesus told of a certain rich man who had a good-sized farm. He became so prosperous, that he had to tear down his smaller barns and build larger ones to store his goods. His bank account was more immense than ever. He had everything but God. He was going to live a full life and enjoy all his earthly goods. The rich man said, as we

read in Luke 12:19, "And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry."

That very night the rich man lay down to sleep and God said unto him as found in verse 20, "Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou has provided?" And thus, we find, this poor rich man had to turn loose his possessions and go out into a world where those earthly things did not count. Prov. 49:17-19, confirms this, "For when he dieth he shall carry nothing away: his glory shall not descend after him. Thou while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself. He shall go to the generation of his fathers; they shall never see light."

Yes, the greatest teacher of all ages stands before us and teaches us the finer lessons in life. He tells us in Matt. 11:28-30, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest in your souls. For my yoke is easy, and my burden is light." This gracious invitation of our Lord reaches out to the needy and sin-burdened of every color, creed, and nationality. The Lord's business pays the biggest dividends in the world. A man invests his money in stock and bonds and once a quarter receives a dividend. But he, who invests in God's business, reaps eternal dividends. You may not be able to make huge investments, but you can do what you can, and it will pay big dividends.

Here is one of the greatest promises in the Bible as we read in Matt. 6:33, "But seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you." Jesus was simply saying, "Invest your life with Me, and you will receive dividends here and in the hereafter." His business is the most enduring in the world. If you were to look back over the years, you would notice the many changes in every city. Businesses which once were strong no longer exists. Banks, which once were a bulwark of safety, have gone broke. But God's business never fails. It has been going on for years, and it grows stronger as the years go by.

On the Day of Pentecost, 3000 souls gladly received His Word, were baptized and were filled with the Holy Spirit. They continued steadfastly in the apostles' doctrines (teachings) and fellowship, in breaking of bread, and in prayers. We read in Acts 2:44 & 47, "And all that believed were together, and had all things common. (This is sometimes called "first century communism." It is different from communism today. The early Christians were unselfish and reasoned, "What is mine is yours." Today selfish communism claims "what is yours is mine.") Praising God, and having favour with all the people. And the Lord added to the church (not "a" church) daily such as should be saved."

This is the first mention of the New Testament Church of which Jesus Christ is still the head. He tells us to get into a right relationship with God. He tells us to go into a right relationship with our fellow man. He tells us to put eternal things above temporal things. He tells us to get lined up in the biggest business in the world, which is the salvation of

souls. Moses died just before the children of Israel crossed over Jordan into the Promised Land. Joshua was given the command. A tremendous burden fell upon him. But God spoke to him and said, "Be strong and of good courage. As I was with Moses, so will I be with you." Now if you follow Jesus, you will hear Him say, "You have fought a good fight, you have been faithful to me. Well done. Enter into the joy of the Lord."

We are also celebrating Grandparents Day, and would like to digress to my Grandparents Day message. My heartiest good wishes to every grandparent in the Lord. A grandparent's love is next to God's love-- fathomless, deep and everlasting. It seems more and more celebrations for one thing or the other are being established. Why shouldn't the grandparents be honored? There is no question that grandchildren are the pride and joy of grandparents. It seems that they shower more love upon the grandchildren than upon their own children. Grandchildren can do no wrong. Listen to Prov. 17:6, "Children's children are the crown of old men; and the glory of children are their fathers." Which of course, includes grandparents. Therefore, children, respect your grandparents when they are old and grey. Prov. 20:39, reads, "The glory of young men is their strength: and the beauty of old men is the grey head." Lev. 19:32 states, "Thou shalt rise up before the hoary head and honor the face of the old man, and fear thy God: I am the Lord."

There is no question that grandchildren are an heritage of the Lord: as we read in Psalm 127:3-5, "Lo, children are an heritage of the Lord: and the fruit of the womb is his reward. As arrows are in the hand of a mighty man; so are the children of the youth. Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate." "Does the word quiver suggest that parents should have at least five children? Children are like olive plants (they keep multiplying). God promises that we shall see our grandchildren in our life times, and they shall follow our footsteps in the service of the King. The Psalmist tells us that when grandparents become eighty or older, they are often forgetful of faces, names, places, and sometimes even forgetful as to whether the zip is up or down.

People say that growing gracefully when one is old is wonderful. However, the Word of God tells us that it's nothing but labour, sorrow, aches and pains. Listen to Psalm 90:9-10, "For all our days are passed away in thy wrath: we spend our years as a tale that is told. The days of our years are threescore and ten (70); and if by reason of strength they be fourscore years (80), yet is their strength labour and sorrow; for it is soon cut off, and we fly away. So teach us to number our days that we may apply our hearts unto wisdom."

Solomon of Jerusalem said, "In my opinion, nothing is worthwhile; everything is vanity and futile." In other words, eventually, everything becomes empty, for they do not maintain any permanent value; in all probability they will lead to frustration and a more grievous end, a life apart from God. Even if we go through some experience of transitory joy, it is nothing compared to eternity, for in time we will die left with no choice but to leave it all behind. It is appointed for man once to die, and after that the

judgment. Words to this effect can be found in Ecclesiastes 12:1-8. Grandparents do not let the excitement of being young cause you to forget about your Creator.

Yes, viewers, honor Him from your youth, for when the evil years come, you will no longer experience joy in living. It will be too late when you try to remember Him, for your old and tired eyes will be able to only dimly behold the magnificent light of the sun, moon, and stars. There will be no more silver lining left for you among the clouds. We read in verse 3, "In the day when the keepers of the house shall tremble, and strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows are darkened."

The process of growing old is comprised of supreme beauty and universal appeal. In the scripture just read, "the keepers of the house" may be likened to the hands; "the strong men," the leg; "the grinders," the teeth, and "those that look out of the windows," the eyes. Summing up everything in the scriptures tells us that, there will come a time when our limbs will tremble with age, and our strong legs will become weak, and our teeth will be too few to do their work effectively (dentures will be the replacement) and of course the eyes will become weak and glasses will be required. In verse 4 we read, "And the doors shall be shut in the streets; when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low." Phrases like the doors "means the ears," while "the sound of the grinding" signifies the hum of the conversations in the household.

Another vivid phrase, "rise up at the voice of the bird," may refer either to the early rising or the high thin voice of the aged. We read in verse 5, "Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden and desire shall fail; because man goeth to his long home and the mourners go about the streets."

This verse tells us that the aged, being afraid of that which is high, are very cautious in situations requiring equilibrium, as their sense of balance weakens with age, and tottering becomes a way of life for them. Other figures complete the description: "the almond tree, with its blossom," may be the white or grey hair of old age; the "grasshopper," being a burden, possibly portrays extreme weakness; "desire" suggests the waning of vital forces, and the "long home" may well be the grave.

Verse 6 states, "Or ever the silver cord is loosed, or the golden bowl is broken, or the pitcher is broken at the fountain, or the wheel is broken at the cistern. Yes, remember your Creator now, while you are young, before the silver cord of life snaps, and the golden bowl is broken, and the pitcher is broken at the fountain, and the wheel is broken at the cistern. Verse 7, says, "Then shall the dust return to the earth as it was, and the spirit shall return unto God, who gave it." However, vanity of vanities, saith the Preacher, "all is vanity."

Most of us who are true born-again Christians can thank our grandparents for leaving us a valuable and Godly legacy, as Timothy received from his mother and grandmother.

His mother and grandmother, full of tenderness and faith, diligently instructed him in the Scriptures, and trained him to hope for the coming of the Messiah. Paul wrote to Timothy, and said, "My dearly beloved son, Grace, mercy and peace, from God the Father and Christ Jesus our Lord, When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother, Lois, and thy mother, Eunice, and I am persuaded in thee also." We read in II Tim 3:14-15, "But continue thou in the things which thou hast learned and has assured of, knowing of whom thou hast learned them; And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." Therefore, grandparents, "Train up a child in the way he should go: and when he is old, he will not depart from it."

If you would like to know more about God's Word, the Church, and review these telecast presentations in its entirety, please visit our website at [Jesuscomingsoon.org](http://Jesuscomingsoon.org)

Until our next telecast, this is your host, Pastor Billy Han, Jr., expressing my sincerest appreciation to each of you, who have allowed us to come into your homes. May the good Lord bless and keep you all in the hollow of His hands.

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