THE APOSTOLIC FAITH CHURCH
November 8, 2026 Fall Quarter Volume 45 Lesson 10
Maui Branch 73rd Anniversary/Veteran's Day

THE WORD OF FAITH

SCRIPTURAL LESSON: ***Romans 10:8-15***

GOSPEL TRUTH:

Jesus came to this world to set us free and remove those things that separate us from His presence.

GOLDEN SCRIPTURE:

Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel (Mark 1:14-15).

THE APOSTOLIC FAITH DOCTRINES:

1. Our past life, actions and sins committed does not mean we are condemned and boxed for disaster. It is possible for true regret. If we truly repent or have a change of heart, the past need not determine the future.

2. Just as John the Baptist called the nation of Israel back to God, today through His Holy Spirit, Jesus is calling all to His side *(Matthew 3:1-3)*.

3. As Jesus came into Galilee, He first preached repentance and belief in the Gospel *(Mark 1-14-15)*.

4. Repentance may seem as if it is a human decision. God has the power to purge the heart and cause man to repent *(Luke 3:8, 15:7, 24:47; Acts 3-19)*.

BACKGROUND SETTINGS:

To quote the gospel of John, *"For God sent not his Son into the world to condemn the world; but that the world through him might be saved" (John 3:17)*. The good news of God's love in *Ephesians 2:8* tells us: *"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God."* The Apostle Paul further reminds us of *Joel 2:32* wherein salvation is extended to all who seek it, whether they be Jew or Gentile. The availability of this salvation is conditioned on hearing and believing the gospel message. In the days of John the Baptist, the people failed to acknowledge God's Word. When Jesus came, He came not just as a Teacher and a Prophet but the Word of God in human flesh. *"He came unto his own, and his own received him not" (John 1:11)*.

LESSON SUMMARY:

To call upon the name of the Lord means to call upon Jesus *(Romans 10:12)*. Yes, our prayers to Jesus are explicitly in faith. In Jesus Christ brings the righteousness of faith to the forefront. When we trust in God, we will instinctively call upon the name of the Lord. Like the Apostle Paul, there can be no belief or trust in preaching unless commissioned and with eagerness *(Romans 10:14-15)*. For this reason, many need to first hear the preaching of the Gospel of Good News *(John 3:5; Acts 2:38, 4:12)*.

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